FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00152057-E **Type of Permit:** FILMING **Release Date:** 05/22/2019

Production Company PACIFIC 2.1 ENTERTAINMENT GROUP INC

Insured Company Name PACIFIC 2.1 ENTERTAINMENT GROUP INC

Contact Phone No. 1 818-255-7351
Contact Phone No. 2 818-255-7357
Fax 818-288-7383
Address 25135 ANZA DRIVE, STAGE 1
SANTA CLARITA, California 91355

Production Title RATCHED

Type of Production TV Drama

Producer Eric Kovtun

Director Jessica Yu

1st AD Michelle Labrucherie

Production Manager Chris Hayden

FilmL.A. Coordinator Sarah Neubauer

Location Manager Adam Robinson
Primary Phone Mobile - 818-458-3720
Secondary Phone

Location Assistant tbd tbd
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

Notification Charge	$422.00
LA COUNTY ROAD INSPECTION FEE	$1,800.00
LA COUNTY ROAD APPLICATION FEE	$163.00
FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$109.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$297.00

Total Permit Fee $2,791.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00152057-E	**Location Manager**	Adam Robinson
Production Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Primary Phone	Mobile - 818-458-3720
Insured Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone	
Production Title	RATCHED		

Location Address 1366 E Palm St, Altadena, CA, 91001

Location Type Private Residence

Prep Dates 5/21/2019 - 5/22/2019 07:00 - 20:00 2 days

Film Dates 5/23/2019 - 5/24/2019 07:00 - 03:00 1 day

Strike Dates 5/24/2019 - 5/25/2019 07:00 - 20:00

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document 19-FX208-150 - Ante - Ratched REVISED 5-22 (1).pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	90
Catering Truck	1
Condors	1

Personnel on Location

Type	Quantity
Cast	5
Crew	85
LA County FSA assigned	1

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Insured Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone	
Production Title	RATCHED		

Cube Trucks	5	Sheriff/CHP	2
Generator	2		
Honey Wagons	1		
Motor Homes	2		
Picture vehicles	2		
Portable restrooms	1		
Semi Trucks	2		
Stakebed Trucks	7		
Trailers	5		
Vans	7		

Filming Activities Atmospheric Smoke Effects; Drive ups & away; Equipment on property; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Talent smoking; Strike on 5/25 to start at 0800; Condor in curb lane for lighting; Dolly/track; Working fireplace;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Talent smoking	6 - 10	6 - 10

Description of F/X Scene: Working fireplace

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 536 **Grid:** B5

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1)	Anthony Moran

Coordinator Note RIDER E RELEASES LOCATION

Coordinator Note

county fire permit 19-1291-150/11 fsa required

Parking **Base Camp** 2300 Marengo **Crew Parking** 2300 Marengo

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Summary Information

Location

Permit Number	F00152057-E	**Location Manager**	Adam Robinson
Production Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Primary Phone	Mobile - 818-458-3720
Insured Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone	
Production Title	RATCHED		

Location Type : Avenue, Altadena,
Other Location CA, 91001

Location Type : Avenue, Altadena,
Other Location CA, 91001

Parking Notes
Base camp & crew parking at Mountain View Cemetery Mausoleum lot (5/23, 0700-0300)

Posting "No Parking" signs S/S E PALM ST, HOLLISTON AVE - 300' EAST

Approximate Footage County Parking **Log Number** COUNTY PARKING

Date(s) 5/21/2019 to 5/22/2019 **Time(s)** 07:00 to 20:00

Posting "No Parking" signs S/S E PALM ST, HOLLISTON AVE - 300' EAST

Approximate Footage County Parking **Log Number** COUNTY PARKING

Date(s) 5/24/2019 to 5/25/2019 **Time(s)** 07:00 to 20:00

Posting "No Parking" signs S/S E PALM ST, HOLLISTON AVE - 500' EAST TO END OF CUL DE SAC
N/S E PALM ST, HOLLISTON AVE - 300' EAST
B/S HOLLISTON AVE, E PALM ST - E ALTADENA DR

Approximate Footage County Parking **Log Number** COUNTY PARKING

Date(s) 5/23/2019 to 5/23/2019 **Time(s)** 07:00 to 03:00

NOT A PERMIT

Permit #F00152057-E

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX208-150 **Film Permit Number:** 19-1291-150 / 152057

Production Title: Ratched
Production Company: Pacific 2.1 Entertainment
Location Manager: Adam Robinson
Phone Number: 818-458-3720

Pyro-technician in Charge: Ante Dugandzic
State Fire Marshal License: 3409-06
Cell Phone Number: 818-355-0926
Office Phone Number: 818-355-0926
FAX Number:
Email: Antefx@gmail.com

Pyrotechnic Assistant: Jared Baker
State Fire Marshal License: 2484-08
Additional: Eric Alarjarin 3522-08
Cellphone Number: 818-712-6941
Email: Jared_baker@hotmail.com

FX Location: 19802 Placerita Cyn Rd - Disney Ranch **Date:** 5/17 - 5/22/19 **Time:** 0000-2359
Additional Location: 1366 E Palm St., Altadena **Date:** 5/23/19 **Time:** 0700-0100
Description of FX Scene: Shootout, shots on building, firepit, candles. (1) Existing practical fireplace plumbed with natural gas. (1) Existing practical fireplace to be plumbed with propane.

Storage Type: ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
70 D80-1/2 30 D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: X (water based) Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: 4 Size: 5 gallon Tanks: Size: Tanks: Size:
Other Flammables: Wooden matches, candles, flamebar or ring, ceramic logs.

REQUIREMENTS: No actual burning of any combustibles or ember producing materials. Maintain reasonable, safe, and adequate clearance around FX. No minors near FX. Wind max (8) MPH. Wet down as needed prior to effect. (1) hour fire watch after FX. Pretreat any costume / clothing materials as needed. Safety meeting prior to FX. FSA to be present for and observe all FX. Water truck to be present, full, and operational during FX. Extinguishers to be present and ready to go during FX. Properly extinguish candles in water when finished. No cooking fires. Pre-treat any combustibles close proximity of candles as needed.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (1) 4000 gal Water Truck, (2) CO2 & (2) Water Extinguishers

ISSUED BY: M Hetherington **DATE:** 5/22/2019

******HARD COPY REQUIRED ON-SITE******

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